## Case 5:10-cv-04661-JF Document 60 Filed 06/27/11 Page 2 of 3

| 1  | IT IS HEREBY ORDERED THAT: |      |                                                                               |
|----|----------------------------|------|-------------------------------------------------------------------------------|
| 2  |                            | 1.   | The Case Management Conference is Continued from July 8, 2011 at 9:00 a.m. to |
| 3  |                            |      | September 9, 2011 at 10:30 a.m.; and,                                         |
| 4  |                            | 2.   | The ADR (Mediation) Completion Date is Continued from August 5, 2011 to       |
| 5  |                            |      | October 7, 2011.                                                              |
| 6  |                            |      |                                                                               |
| 7  |                            | C/22 | 0/11                                                                          |
| 8  | Date:                      | 6/23 |                                                                               |
| 9  |                            |      | HON. JEREMY FOGEL UNITED STATES DISTRICT COURT JUDGE                          |
| 10 |                            |      | UNITED STATES DISTRICT COURT JUDGE                                            |
| 11 |                            |      |                                                                               |
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| 1              | <u>CERTIFICATE OF SERVICE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |  |  |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|
| 2 3            | I, the undersigned, declare that I am over the age of 18 and am not a party to this action. I am employed in the City of Pasadena, California; my business address is Anglin, Flewelling, Rasmussen, Campbell & Trytten LLP, 199 S. Los Robles Avenue, Suite 600,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |  |  |  |
| 4              | Pasadena, California 91101-2459.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |  |  |  |
| 5              | On the date below, I served a copy of the following document entitled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |  |  |  |
| 6              | ORDER ON PLAINTIFFS' AND DEFENDANT WACHOVIA'S THIRD STIPULATED REQUEST TO CONTINUE CASE MANAGEMENT CONFERENCE AND MEDIATION COMPLETION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |  |  |  |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |  |  |  |
| 8              | on all interested parties in said case addressed as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |  |  |  |
| 9              | Served by Other Means Other Than the Court's CM/ECF System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |  |  |  |
| 10             | In Pro Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In Pro Per                                  |  |  |  |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |  |  |  |
| 12             | John H. Giordano<br>1136 Speciale Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Georgana G. Giordano<br>1136 Speciale Drive |  |  |  |
| 13             | San Jose, CA 95125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | San Jose, CA 95125                          |  |  |  |
| 15<br>16<br>17 | BY MAIL: By placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with the firm's practice of collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Pasadena, California, in sealed envelopes with postage fully thereon.  I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made. This declaration is executed in Pasadena, California, on June 21, 2011. |                                             |  |  |  |
| 18<br>19<br>20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |  |  |  |
| 21             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |  |  |  |
| 22             | Wendy Mutum (Print Name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /s/ Wendy Mutum (Signature of Declarant)    |  |  |  |
| 23             | (2 1000 11000000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Signature of Dectarant)                    |  |  |  |
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